فَضْلًا	مِّن	رَّبِّهِمْ	وَرِضْوَٰنًا ۚ	وَإِذَا	حَلَلْتُمْ
Bounty	of	their Lord	and good pleasure.	And when	you come out of Ihram
فَٱصْطَادُوا۟ ۚ	وَلَا يَجْرِمَنَّكُمْ	شَنَـَٔانُ	قَوْمٍ	أَن	
then (you may) hunt.	And let not incite you	(the) hatred	(for) a people	as	
صَدُّوكُمْ	عَنِ	ٱلْمَسْجِدِ ٱلْحَرَامِ	أَن	تَعْتَدُوا۟	
they stopped you	from	the Sacred Mosque	that	you commit transgression.	
وَتَعَاوَنُوا۟	عَلَى	ٱلْبِرِّ	وَٱلتَّقْوَىٰ ۖ	وَلَا	
And help one another	in	[the] righteousness	and [the] piety,	but (do) not	
تَعَاوَنُوا۟	عَلَى ٱلْإِثْمِ	وَٱلْعُدْوَٰنِ ۚ	وَٱتَّقُوا۟	ٱللَّهَ ۖ	
help one another	in [the] sin	and [the] transgression.	And fear	Allah;	
إِنَّ	ٱللَّهَ	شَدِيدُ	ٱلْعِقَابِ	۝١	حُرِّمَتْ
indeed,	Allah	(is) severe	(in) [the] punishment.	2	Are made unlawful
عَلَيْكُمُ	ٱلْمَيْتَةُ	وَٱلدَّمُ	وَلَحْمُ	ٱلْخِنزِيرِ	وَمَآ
on you	the dead animals,	and the blood,	and flesh	(of) the swine,	and what
أُهِلَّ	لِغَيْرِ	ٱللَّهِ	بِهِۦ	وَٱلْمُنْخَنِقَةُ	
(has been) dedicated	to other (than)	Allah,	[on it],	and that which is strangled (to death),	
وَٱلْمَوْقُوذَةُ	وَٱلْمُتَرَدِّيَةُ	وَٱلنَّطِيحَةُ			
and that which is hit fatally,	and that which has a fatal fall,	and that which is gored by horns,			
وَمَآ	أَكَلَ	ٱلسَّبُعُ	إِلَّا	مَا	ذَكَّيْتُمْ	وَمَا
and that which	ate (it)	the wild animal	except	that which	you slaughtered,	and what
ذُبِحَ	عَلَى	ٱلنُّصُبِ	وَأَن	تَسْتَقْسِمُوا۟	بِٱلْأَزْلَٰمِ ۚ	
is sacrificed	on	the stone altars,	and that	you seek division	by divining arrows -	
ذَٰلِكُمْ	فِسْقٌ ۗ	ٱلْيَوْمَ	يَئِسَ	ٱلَّذِينَ	كَفَرُوا۟	
that	(is) grave disobedience.	This day	(have) despaired	those who	disbelieved	
مِن	دِينِكُمْ	فَلَا	تَخْشَوْهُمْ	وَٱخْشَوْنِ ۚ	ٱلْيَوْمَ	
of	your religion,	so (do) not	fear them,	but fear **Me**.	This day	
أَكْمَلْتُ	لَكُمْ	دِينَكُمْ	وَأَتْمَمْتُ	عَلَيْكُمْ	نِعْمَتِى	
I have perfected	for you	your religion	and **I** have completed	upon you	**My** Favor	
وَرَضِيتُ	لَكُمُ	ٱلْإِسْلَٰمَ	دِينًا ۚ	فَمَنِ	ٱضْطُرَّ	
and **I** have approved	for you	[the] Islam	(as) a religion.	But whoever	is forced	

Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from the Sacred Mosque lead you to transgression. And help one another in righteousness and piety, but do not help each other in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear **Me**. This day **I** have perfected your religion for you and **I** have completed **My** Favor upon you, and **I** have approved for you Islam as religion. But whoever is forced

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by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

فِي	مَخْمَصَةٍ	غَيْرَ	مُتَجَانِفٍ	لِّإِثْمٍ	فَإِنَّ	ٱللَّهَ
by	hunger	(and) not	inclining	to sin,	then indeed,	Allah

غَفُورٌ	رَّحِيمٌ	٣	يَسْـَٔلُونَكَ	مَاذَآ	أُحِلَّ
(is) Oft-Forgiving,	Most Merciful.	3	They ask you	what	(is) made lawful

4. They ask you what is made lawful for them. Say, `Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

لَهُمْ	قُلْ	أُحِلَّ	لَكُمُ	ٱلطَّيِّبَٰتُ	وَمَا	عَلَّمْتُم
for them.	Say,	`Are made lawful	for you	the good things	and what	you have taught

مِّنَ	ٱلْجَوَارِحِ	مُكَلِّبِينَ	تُعَلِّمُونَهُنَّ	مِمَّا
to (your) hunting animals,		ones who train animals to hunt,	you teach them	of what

عَلَّمَكُمُ	ٱللَّهُ	فَكُلُوا۟	مِمَّآ	أَمْسَكْنَ	عَلَيْكُمْ	وَٱذْكُرُوا۟
Allah has taught you.	So eat	of what	they catch	for you,	but mention

ٱسْمَ	ٱللَّهِ	عَلَيْهِ	وَٱتَّقُوا۟	ٱللَّهَ	إِنَّ	ٱللَّهَ
(the) name	(of) Allah	on it,	and fear	Allah.	Indeed,	Allah

سَرِيعُ	ٱلْحِسَابِ	٤	ٱلْيَوْمَ	أُحِلَّ	لَكُمُ
is swift	(in) taking account.	4	This day	are made lawful	for you

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

ٱلطَّيِّبَٰتُ	وَطَعَامُ	ٱلَّذِينَ	أُوتُوا۟	ٱلْكِتَٰبَ	حِلٌّ
the good things;	and (the) food	(of) those who	were given	the Book	(is) lawful

لَّكُمْ	وَطَعَامُكُمْ	حِلٌّ	لَّهُمْ	وَٱلْمُحْصَنَٰتُ	مِنَ
for you,	and your food	(is) lawful	for them.	And the chaste women	from

ٱلْمُؤْمِنَٰتِ	وَٱلْمُحْصَنَٰتُ	مِنَ	ٱلَّذِينَ	أُوتُوا۟	ٱلْكِتَٰبَ
the believers	and the chaste women	from	those who	were given	the Book

مِن قَبْلِكُمْ	إِذَآ	ءَاتَيْتُمُوهُنَّ	أُجُورَهُنَّ	مُحْصِنِينَ	غَيْرَ
before you,	when	you have given them	their bridal due,	being chaste	not

مُسَٰفِحِينَ	وَلَا	مُتَّخِذِىٓ	أَخْدَانٍ	وَمَن	يَكْفُرْ
being lewd	and not	ones (who are) taking	secret lovers.	And whoever	denies

بِٱلْإِيمَٰنِ	فَقَدْ	حَبِطَ	عَمَلُهُۥ	وَهُوَ	فِى	ٱلْءَاخِرَةِ
the faith -	then surely	(are) wasted	his deeds	and he,	in	the Hereafter,

مِنَ	ٱلْخَٰسِرِينَ	٥	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوٓا۟	إِذَا
(will be) among	the losers.	5	O you	who	believe!	When

6. O you who believe! When you stand up for prayer, wash your faces and your hands

قُمْتُمْ	إِلَى	ٱلصَّلَوٰةِ	فَٱغْسِلُوا۟	وُجُوهَكُمْ	وَأَيْدِيَكُمْ
you stand up	for	the prayer,	then wash	your faces	and your hands

Surah 5: The Table spread (v. 4-6) **Part - 6**

till the elbows and wipe your heads and (wash) your feet till the ankles. But if you are in a state of ceremonial impurity, purify yourselves. But if you are ill or on a journey or one of you comes from the toilet or you have had contact with women and do not find water, then do *tayyammum* with clean earth by wiping your faces and your hands with it. Allah does not intend to make any difficulty for you but **He** intends to purify you and complete **His** Favor upon you, so that you may be grateful.

إِلَى ٱلْمَرَافِقِ وَٱمْسَحُوا۟ بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى

till	and your feet	your heads	and wipe	the elbows	till

ٱلْكَعْبَيْنِ ۚ وَإِن كُنتُمْ جُنُبًا فَٱطَّهَّرُوا۟ ۚ

then purify yourselves.	(in) a state of ceremonial impurity	you are	But if	the ankles.

وَإِن كُنتُم مَّرْضَىٰٓ أَوْ عَلَىٰ سَفَرٍ أَوْ جَآءَ أَحَدٌ

any one	has come	or	a journey	on	or	ill	you are	But if

مِّنكُم مِّنَ ٱلْغَآئِطِ أَوْ لَٰمَسْتُمُ ٱلنِّسَآءَ فَلَمْ

and not	(with) the women	has (had) contact	or	the toilet	from	of you

تَجِدُوا۟ مَآءً فَتَيَمَّمُوا۟ صَعِيدًا طَيِّبًا فَٱمْسَحُوا۟

then wipe	clean,	(with) earth	then do *tayyammum*	water,	you find

بِوُجُوهِكُمْ وَأَيْدِيكُم مِّنْهُ ۚ مَا يُرِيدُ ٱللَّهُ لِيَجْعَلَ

to make	Allah (does) not intend	with it.	and your hands	your faces

عَلَيْكُم مِّنْ حَرَجٍ وَلَٰكِن يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ

and to complete	to purify you	**He** intends	but	difficulty	any	for you

نِعْمَتَهُۥ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾ وَٱذْكُرُوا۟

And remember	6	be grateful.	so that you may	upon you	**His** Favor

نِعْمَةَ ٱللَّهِ عَلَيْكُمْ وَمِيثَٰقَهُ ٱلَّذِى وَاثَقَكُم

He bound you	which	and **His** covenant	upon you	(of) Allah	(the) Favor

بِهِۦٓ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا ۖ وَٱتَّقُوا۟ ٱللَّهَ ۚ

Allah.	and fear	and we obeyed;`	`We heared	you said,	when	with [it]

إِنَّ ٱللَّهَ عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ ﴿٧﴾ يَٰٓأَيُّهَا

O you	7	(is in) the breasts.	of what	(is) All-Knower	Allah	Indeed,

7. And remember the Favor of Allah upon you and **His** covenant with which **He** bound you when you said, `We hear and we obey;` and fear Allah. Indeed, Allah is All-Knower of what is in the breasts.

ٱلَّذِينَ ءَامَنُوا۟ كُونُوا۟ قَوَّٰمِينَ لِلَّهِ شُهَدَآءَ بِٱلْقِسْطِ ۖ

in justice,	(as) witnesses	for Allah	steadfast	Be	believe!	who

وَلَا يَجْرِمَنَّكُمْ شَنَـَٔانُ قَوْمٍ عَلَىٰٓ أَلَّا تَعْدِلُوا۟ ۚ

you do justice.	that not	[upon]	(of) a people	hatred	and let not prevent you

ٱعْدِلُوا۟ هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۖ وَٱتَّقُوا۟ ٱللَّهَ ۚ إِنَّ

indeed,	Allah;	And fear	to [the] piety.	nearer	(this) is	Be just

ٱللَّهَ خَبِيرٌۢ بِمَا تَعْمَلُونَ ﴿٨﴾ وَعَدَ ٱللَّهُ

Allah has promised	8	you do.	of what	(is) All-Aware	Allah

8. O you who believe! Be steadfast for Allah as witnesses in justice, and do not let the hatred of a people prevent you from being just. This is nearer to piety. And fear Allah; indeed, Allah is All-Aware of what you do.

9. Allah has promised

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ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ	لَهُم	مَّغْفِرَةٌ
those who	believe	and do	the righteous deeds -	for them	(is) forgiveness
وَأَجْرٌ	عَظِيمٌ	﴿٩﴾	وَٱلَّذِينَ	كَفَرُوا۟	وَكَذَّبُوا۟
and a reward	great.	9	And those who	disbelieve	and deny
بِـَٔايَٰتِنَآ	أُو۟لَٰٓئِكَ	أَصْحَٰبُ	ٱلْجَحِيمِ	﴿١٠﴾	يَٰٓأَيُّهَا
Our Signs -	those	(are the) companions	(of) the Hellfire.	10	O you
ٱلَّذِينَ	ءَامَنُوا۟	ٱذْكُرُوا۟	نِعْمَتَ	ٱللَّهِ	عَلَيْكُمْ
who	believe!	Remember	(the) Favor	(of) Allah	upon you
إِذْ	هَمَّ	قَوْمٌ	أَن	يَبْسُطُوٓا۟	إِلَيْكُمْ
when	(were) determined	a people	[to]	stretch	towards you
أَيْدِيَهُمْ	فَكَفَّ	أَيْدِيَهُمْ	عَنكُمْ	وَٱتَّقُوا۟	ٱللَّهَ
their hands,	but **He** restrained	their hands	from you.	And fear	Allah.
وَعَلَى	ٱللَّهِ	فَلْيَتَوَكَّلِ	ٱلْمُؤْمِنُونَ	﴿١١﴾	۞ وَلَقَدْ
And upon	Allah	so let put the trust	the believers.	11	And certainly
أَخَذَ	ٱللَّهُ	مِيثَٰقَ	بَنِىٓ	إِسْرَٰٓءِيلَ	وَبَعَثْنَا
Allah took	a Covenant	(from) the Children	of Israel	and **We** appointed	
مِنْهُمُ	ٱثْنَىْ عَشَرَ	نَقِيبًا	وَقَالَ ٱللَّهُ	إِنِّى	مَعَكُمْ
among them	twelve	leaders.	And Allah said,	`Indeed, **I Am**	with you,
لَئِنْ	أَقَمْتُمُ	ٱلصَّلَوٰةَ	وَءَاتَيْتُمُ	ٱلزَّكَوٰةَ	وَءَامَنتُم
if	you establish	the prayer	and give	the *zakah*	and you believe
بِرُسُلِى	وَعَزَّرْتُمُوهُمْ	وَأَقْرَضْتُمُ	ٱللَّهَ	قَرْضًا حَسَنًا	
in **My** Messengers	and you assist them	and you loan	(to) Allah	a goodly loan,	
لَأُكَفِّرَنَّ	عَنكُمْ	سَيِّـَٔاتِكُمْ	وَلَأُدْخِلَنَّكُمْ	جَنَّٰتٍ	
surely **I** will remove	from you	your evil deeds	and **I** will surely admit you	(to) gardens	
تَجْرِى	مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ	فَمَن	كَفَرَ
flow	from	underneath it	the rivers.	But whoever	disbelieved
بَعْدَ	ذَٰلِكَ	مِنكُمْ	فَقَدْ	ضَلَّ	سَوَآءَ ٱلسَّبِيلِ
after	that	among you,	then certainly	he strayed	(from) the right way.
﴿١٢﴾					
12					
فَبِمَا	نَقْضِهِم	مِّيثَٰقَهُمْ	لَعَنَّٰهُمْ	وَجَعَلْنَا	قُلُوبَهُمْ
So for	their breaking	(of) their covenant	**We** cursed them	and **We** made	their hearts

those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny **Our** Signs - those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when a people determined to stretch their hands towards you, but **He** restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and **We** appointed from among them twelve leaders. And Allah said, `Indeed, **I Am** with you if you establish prayer and give *zakah* and you believe in **My** Messengers and assist them and loan Allah a goodly loan, surely **I** will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that has certainly strayed from the right way.

13. So for their breaking of their covenant **We** cursed them and **We** made their hearts

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hard. They distort words from their places and forgot a part of what they were reminded of. And you will not cease to discover treachery from them except a few of them. But forgive them and over look (their misdeeds). Indeed, Allah loves the good-doers.

14. And from those who said, `We are Christians,` **We** took their covenant; but they forgot a part of what they were reminded of. So **We** aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has came to you **Our** Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book

16. By which Allah guides those who seek **His** pleasure to the ways of peace and brings them out from darkness into light by **His** permission and guides them to

قَسِيَةً	يُحَرِّفُونَ	ٱلْكَلِمَ	عَن	مَّوَاضِعِهِۦ	وَنَسُوا۟	حَظًّا
a part	and forgot	their places,	from	the words	They distort	hard.
مِّمَّا	ذُكِّرُوا۟	بِهِۦ	وَلَا تَزَالُ	تَطَّلِعُ	عَلَىٰ	خَآئِنَةٍ
treachery	to discover	And you will not cease	of [it].	they were reminded	of what	
مِّنْهُمْ	إِلَّا	قَلِيلًا	مِّنْهُمْ	فَٱعْفُ	عَنْهُمْ	وَٱصْفَحْ
from them	except	a few	of them.	But forgive	them	and overlook.
وَمِنَ	﴿١٣﴾	ٱلْمُحْسِنِينَ	يُحِبُّ	ٱللَّهَ	إِنَّ	
And from	13	the good-doers.	loves	Allah	Indeed,	
ٱلَّذِينَ	قَالُوٓا۟	إِنَّا	نَصَٰرَىٰٓ	أَخَذْنَا	مِيثَٰقَهُمْ	
those who	said,	Indeed, we	(are) Christians,`	We took	their covenant;	
فَنَسُوا۟	حَظًّا	مِّمَّا	ذُكِّرُوا۟	بِهِۦ	فَأَغْرَيْنَا	
but they forgot	a part	of that	they were reminded	of [it].	So We aroused	
بَيْنَهُمُ	ٱلْعَدَٰوَةَ	وَٱلْبَغْضَآءَ	إِلَىٰ	يَوْمِ	ٱلْقِيَٰمَةِ	
between them	[the] enmity	and [the] hatred	till	(the) Day	(of) the Resurrection.	
وَسَوْفَ	يُنَبِّئُهُمُ	ٱللَّهُ	بِمَا	كَانُوا۟	يَصْنَعُونَ	
And soon	Allah will inform them	of what	they used	to do.		
يَٰٓأَهْلَ	ٱلْكِتَٰبِ	قَدْ	جَآءَكُمْ	رَسُولُنَا	﴿١٤﴾	
O People	of the Book!	Surely	has come to you	Our Messenger	14	
يُبَيِّنُ	لَكُمْ	كَثِيرًا	مِّمَّا	كُنتُمْ	تُخْفُونَ	
making clear	to you	much	of what	you used	to conceal	
مِنَ	ٱلْكِتَٰبِ	وَيَعْفُوا۟	عَن	كَثِيرٍ	قَدْ	
of	the Scripture	and overlooking	much.	Surely		
جَآءَكُم	مِّنَ	ٱللَّهِ	نُورٌ	وَكِتَٰبٌ	مُّبِينٌ	
has come to you	from	Allah	a light	and a clear Book		
يَهْدِى	بِهِ	ٱللَّهُ	مَنِ	ٱتَّبَعَ	رِضْوَٰنَهُۥ	﴿١٥﴾
Guides	with it	Allah	those who	seek	His pleasure	15
سُبُلَ	ٱلسَّلَٰمِ	وَيُخْرِجُهُم	مِّنَ	ٱلظُّلُمَٰتِ		
(to the) ways	(of) the peace,	and brings them out	from	the darknessess		
إِلَى	ٱلنُّورِ	بِإِذْنِهِۦ	وَيَهْدِيهِمْ	إِلَىٰ		
to	the light	by His permission,	and guides them	to		

Surah 5: The Table spread (v. 14-16) **Part - 6**

صِرَٰطٍ مُّسْتَقِيمٍ	١٦	لَّقَدْ كَفَرَ		ٱلَّذِينَ
the straight way.	16	Certainly	disbelieved -	those who

قَالُوٓاْ	إِنَّ ٱللَّهَ	هُوَ	ٱلْمَسِيحُ	ٱبْنُ	مَرْيَمَ	قُلْ
said,	`Indeed,	Allah,	He	(is) the Messiah	son	(of) Maryam.`	Say,

فَمَن	يَمْلِكُ	مِنَ ٱللَّهِ	شَيْـًٔا	إِنْ	أَرَادَ	أَن
`Then who	has power	against Allah	(in) anything	if	He intends	to

يُهْلِكَ	ٱلْمَسِيحَ ٱبْنَ	مَرْيَمَ	وَأُمَّهُۥ	وَمَن	
destroy	the Messiah	son	(of) Maryam	and his mother	and whoever

فِى	ٱلْأَرْضِ	جَمِيعًا	وَلِلَّهِ	مُلْكُ	ٱلسَّمَٰوَٰتِ
(is) in	the earth	all?`	And for Allah	(is the) dominion	(of) the heavens

وَٱلْأَرْضِ	وَمَا	بَيْنَهُمَا	يَخْلُقُ	مَا	يَشَآءُ
and the earth	and what	(is) between both of them.	He creates	what	He wills,

وَٱللَّهُ	عَلَىٰ	كُلِّ	شَىْءٍ	قَدِيرٌ	١٧	وَقَالَتِ
and Allah	(is) on	every	thing	All-Powerful.	17	And said,

ٱلْيَهُودُ	وَٱلنَّصَٰرَىٰ	نَحْنُ	أَبْنَٰٓؤُاْ	ٱللَّهِ	وَأَحِبَّٰٓؤُهُۥ
the Jews	and the Christians	`We (are)	(the) children	(of) Allah	and His beloved.`

قُلْ	فَلِمَ	يُعَذِّبُكُم	بِذُنُوبِكُم	بَلْ	أَنتُم	بَشَرٌ
Say,	`Then why	(does He) punish you	for your sins?`	Nay,	you are	human beings

مِّمَّنْ	خَلَقَ	يَغْفِرُ	لِمَن	يَشَآءُ	وَيُعَذِّبُ
from among (those)	He created.	He forgives	[for] whom	He wills	and punishes

مَن	يَشَآءُ	وَلِلَّهِ	مُلْكُ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ
whom	He wills.	And for Allah	(is the) dominion	(of) the heavens	and the earth

وَمَا	بَيْنَهُمَا	وَإِلَيْهِ	ٱلْمَصِيرُ	١٨
and whatever	(is) between them,	and to Him	(is) the final return.	18

يَٰٓأَهْلَ	ٱلْكِتَٰبِ	قَدْ	جَآءَكُمْ	رَسُولُنَا	يُبَيِّنُ
O People	(of) the Book!	Surely	has come to you	Our Messenger,	he makes clear

لَكُمْ	عَلَىٰ	فَتْرَةٍ	مِّنَ	ٱلرُّسُلِ	أَن	تَقُولُواْ
to you	after	an interval (of cessation)	of	the Messengers,	lest	you say

مَا	جَآءَنَا	مِنۢ	بَشِيرٍ	وَلَا	نَذِيرٍ
`Not	(has) come to us	any	(bearer) of glad tidings	and not	a warner.`

17. They have certainly disbelieved who say, `Indeed, Allah is the Messiah, the son of Maryam.` Say, `Then who has the power against Allah if **He** intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?` And to Allah belongs the dominion of the heavens and the earth and whatever is between them. **He** creates what **He** wills, and Allah on everything is All-Powerful.

18. The Jews and the Christian say, `We are the children of Allah and **His** beloved.` Say, `Then why does **He** punish you for your sins.` Nay, you are human beings from among those **He** created. **He** forgives whom **He** wills and punishes whom **He** wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to **Him** is the final return.

19. O People of the Book! Surely has come to you **Our** Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, `There did not come to us any bearer of glad tidings nor a warner.`

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فَقَدْ	جَآءَكُم	بَشِيرٌ	وَنَذِيرٌ	وَٱللَّهُ
But surely	has come to you	a (bearer) of glad tidings	and a warner.	And Allah
عَلَىٰ	كُلِّ شَىْءٍ	قَدِيرٌ	١٩	وَإِذْ	قَالَ مُوسَىٰ
(is) on	every	thing	All-Powerful.	19	And when	Musa said
لِقَوْمِهِۦ	يَٰقَوْمِ	ٱذْكُرُوا۟	نِعْمَةَ ٱللَّهِ	عَلَيْكُمْ	إِذْ
to his people,	`O my people,	remember	the Favor of Allah	upon you	when
جَعَلَ	فِيكُمْ	أَنۢبِيَآءَ	وَجَعَلَكُم	مُّلُوكًا	وَءَاتَىٰكُم
He placed	among you	Prophets	and made you	kings	and **He** gave you
مَّا	لَمْ يُؤْتِ	أَحَدًا	مِّنَ ٱلْعَٰلَمِينَ	٢٠	يَٰقَوْمِ
what	**He** (had) not given	(to) anyone	from	the worlds.	20	`O my people!
ٱدْخُلُوا۟	ٱلْأَرْضَ ٱلْمُقَدَّسَةَ	ٱلَّتِى	كَتَبَ ٱللَّهُ	لَكُمْ	وَلَا
Enter	the Holy land	which	Allah has ordained	for you	and (do) not
تَرْتَدُّوا۟	عَلَىٰٓ	أَدْبَٰرِكُمْ	فَتَنقَلِبُوا۟	خَٰسِرِينَ	٢١	قَالُوا۟
turn	on	your backs,	then you will turn back	(as) losers.`	21	They said,
يَٰمُوسَىٰٓ	إِنَّ	فِيهَا	قَوْمًا	جَبَّارِينَ	وَإِنَّا
`O Musa!	Indeed,	in it	(are) people	(of) tyrannical strength	and indeed, we
لَن	نَّدْخُلَهَا	حَتَّىٰ	يَخْرُجُوا۟	مِنْهَا	فَإِن	يَخْرُجُوا۟
will never	enter it	until	they leave	from it,	and if	they leave
مِنْهَا	فَإِنَّا	دَٰخِلُونَ	٢٢	قَالَ	رَجُلَانِ
[from] it	then certainly we (will)	enter (it).`	22	Said	two men
مِنَ	ٱلَّذِينَ	يَخَافُونَ	أَنْعَمَ ٱللَّهُ	عَلَيْهِمَا	ٱدْخُلُوا۟
from	those who	feared (Allah),	Allah had Favored	[on] both of them,	`Enter
عَلَيْهِمُ	ٱلْبَابَ	فَإِذَا	دَخَلْتُمُوهُ	فَإِنَّكُمْ
upon them	(through) the gate	then when	you have entered it	then indeed, you (will be)
غَٰلِبُونَ	وَعَلَى	ٱللَّهِ	فَتَوَكَّلُوٓا۟	إِن	كُنتُم	مُّؤْمِنِينَ
victorious.	And upon	Allah	then put your trust	if	you are	believers.
٢٣	قَالُوا۟	يَٰمُوسَىٰٓ	إِنَّا	لَن	نَّدْخُلَهَآ	أَبَدًا
23	They said,	O Musa!	Indeed, we	will never	enter it,	ever,
مَّا دَامُوا۟	فِيهَا	فَٱذْهَبْ	أَنتَ	وَرَبُّكَ	فَقَٰتِلَآ
as long as they are	in it.	So go	you	and your Lord	and you both fight.

But surely there has come to you a bearer of glad tidings and a warner. And Allah over everything is All-Powerful.

20. And (remember) when Musa said, `O my people, remember the Favor of Allah upon you when **He** placed among you Prophets and made you kings and **He** gave you what **He** had not given anyone among the worlds.

21. `O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers.`

22. They said, `O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it.`

23. Said two men from those who feared (Allah) upon whom Allah had bestowed favor, `Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.

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